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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6567**

| SERIAL NUMBER   | IBER FILING or 371(d  |     | CLASS GI |                  | GROUP AF           | GROUP ART UNIT                        |           | ATTORNEY DOCKET<br>NO. |  |
|---|---|-----|----------|------------------|--------------------|---------------------------------------|-----------|------------------------|--|
| 10/562,815  |   |     |          | 215              | 3781               |                                       | 0756-1001 |                        |  |
|   | R   | ULE |          |                  |                    |                                       |           |                        |  |
| APPLICANTS Jacques Granger, Sainte Terre, FRANCE; ** CONTINUING DATA ********************************** |   |     |          |                  |                    |                                       |           |                        |  |
| This application is a 371 of PCT/FR04/01667 06/29/2004  |   |     |          |                  |                    |                                       |           |                        |  |
| ** FOREIGN APPLICATIONS ************************************  |   |     |          |                  |                    |                                       |           |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/13/2007  |   |     |          |                  |                    |                                       |           |                        |  |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No Met after Allowance              |   |     |          | STATE OR COUNTRY | SHEETS<br>DRAWINGS | TOT                                   |           | INDEPENDENT<br>CLAIMS  |  |
| Verified and /ELIZABETH J VOLZ/ Acknowledged Examiner's Signature Initials                              |   |     | ince     | FRANCE           | 19                 | 55                                    | 5         | 2                      |  |
| ADDRESS   |   |     |          |                  |                    |                                       |           |                        |  |
| YOUNG & THOMPSON<br>209 Madison Street<br>Suite 500<br>Alexandria, VA 22314<br>UNITED STATES            |   |     |          |                  |                    |                                       |           |                        |  |
| TITLE   |   |     |          |                  |                    |                                       |           |                        |  |
| Stopper capsules and method for production thereof  |   |     |          |                  |                    |                                       |           |                        |  |
|   |   |     |          |                  | ☐ All F            | ☐ All Fees                            |           |                        |  |
| FFFO. Authority has been situated in Danier   |   |     |          |                  | <b>1.16</b>        | ☐ 1.16 Fees (Filing)                  |           |                        |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |     |          |                  | NT 1.17            | ☐ 1.17 Fees (Processing Ext. of time) |           |                        |  |
|   |   |     |          |                  |                    | 1.18 Fees (Issue)                     |           |                        |  |
|   |   |     |          |                  | ☐ Oth              | ☐ Other                               |           |                        |  |
|   |   |     |          |                  | ☐ Cre              | ☐ Credit                              |           |                        |  |